

# Optimization of Social Relations in the Process of Socialization

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**Abstract**—By clarifying the concept of social relations, distinguishing the relationship between social relations and social structure, analyzing the performance of social relations in the socialization structure, this paper puts forward the optimization of social relations in the process of socialization.

**Index Terms**—social relationship; social structure; optimization

## I. INTRODUCTION

My goal is it that by clarifying the concept of social relations, distinguishing the relationship between social relations and social structure, analyzing the performance of social relations in the socialization structure, at last, I put forward the optimization of social relations in the process of socialization in this paper.

## II. THE CONCEPT OF SOCIAL RELATIONS

In the broad sense of social relations refers to all relationships between people in human society. It specifically refers to the blood relationship between entity and entity, the relationship between entity and entity economy, material and material products, the knowledge between entity and entity, and the latest spiritual products. The narrow sense of social relations refers to the blood relationship between the entity and the entity, the relationship between the entity and the entity, the economy, the material and the material products. Narrow sense of social relations in the materialist society is more valued.

## III. THE DIFFERENCE BETWEEN SOCIAL RELATIONS AND SOCIAL STRUCTURE

The social structure that is also known as socialization refers to the structure formed by the physical person under the norms and functions of the spiritual products of the entity, and the relationship between people and things, laws, rules and regulations, social morality in the structure, the social behavior norm and so on all belong to this. The relation between social relation and socialization is the relation between set and subset, and social relation belongs to socialization category. Social relations can be chaotic, unsafe, harmful, and socialized are generally beneficial to everyone after weighing the pros and cons.

## IV. THE MANIFESTATION OF SOCIAL RELATIONS IN THE SOCIAL STRUCTURE

### A. *The Blood Relationship between the Entity and the Entity*

The blood relationship between the entity and the entity, refers to the relationship between the entity with the blood relationship, such as the person of the same family name who has the blood relationship. People who are not related by blood, and those who have no kinship, are reluctantly classified into this category. Their normal performance in the social structure is a natural relationship of interest, prosperity, loss, and loss. This interest is not directly manifested in economic, material, and spiritual products that are already protected by law, but when one of them is awarded higher honor for spiritual products, others go to They will be respected and trusted accordingly. When one of them gains a greater economic benefit, others are often supporters and beneficiaries of the law to a certain extent. The abnormal manifestation of the relationship between entity and entity in the social structure is the destruction of the social structure, such as ignoring the existence of the law, encroaching on the economic, material and spiritual products of the consanguineous person of the same or non-same surname, But when one of them has a bad reputation, others are also harmed, hindering their existence and development.

The focus of the relationship between entity and entity is the existence of many people related by blood. Their natural interests are enormous, and the natural damage is huge.

### B. *The Economic, Material and Material Relations between the Entity and the Entity*

This relationship is manifested in the socialized structure, especially in the socialized structure dominated by materialism, in the form of marriage, market exchange, etc. The exchange is usually required, one of the two sides of the relationship loses, and the relationship is immediately fluctuated. "The difficulty of love lies not in the existence of a designated enemy, but in the process of love, the creative game of difference love [1]. This also illustrates the essence of marriage. The abnormal manifestation of this relationship in the socialized structure is to ignore the de facto marriage behavior of the socialized structure and the trade deficit between the market and the non-equal exchange of the market, with

the consequence of economic and material damage. Personal safety is not protected by socialized structures.

### C. *The Relationship between the Entity and the Entity, the Relationship between the Spiritual Products*

The relationship in the socialized structure is normally manifested in the exchange of the equivalent of knowledge, the production of knowledge and the compensated consumption of knowledge, the payment of knowledge and the acceptance of knowledge. The paid communication involves intellectual property rights and other issues. The abnormal expression in the socialized structure is the non-equivalent exchange of knowledge, the paid production of knowledge and the free use of knowledge, the paid acceptance of knowledge and the free dissemination of knowledge, or the direct connection between the producers of knowledge and the disseminators of knowledge. There is a lack of paid consumption of knowledge and acceptance of payment for knowledge.

## V. THE OPTIMIZATION OF SOCIAL RELATIONS IN THE SOCIAL STRUCTURE

When there are more people with blood ties, because of the relative lack of resources, they are either more competitive and become the best in a certain territorial area, or expand outwards. Abnormally socialized methods of plundering other people's resources and, because of their large numbers, helping and supporting each other, are often successful, the benefits of which reinforce their primitive desire to reproduce. Because of geographical limitations, people with blood ties will intermarry with each other for several generations. If the genetic genes are good, this marriage will strengthen the blood genes, if the genetic genes are defective, this will be the intermarriage leads to the strengthening of the blood-related gene defects. From the point of view of socialization, a society with a blood-related relationship basically has only a few surnames, the degree of socialization of the society is lower, in their species, the affection is the main source of the decision-making development, and you come here to be a two-wishful affair. It is even difficult to define the terms such as corruption, to the level of socialization only when they distribute the result of the labor injustice or damage to the interests of other family names, which is the root cause of such a society's tendency to stay on the paper.

### A. *The Main Optimization Methods*

For the above issues, the community the main optimization methods are as follows. Optimization of consanguineous surnames. The total population of each family name shall not exceed the number of  $1/N$ , 100 surnames represented by  $N$  of the whole country. Those that have exceeded the number must be treated according to the age and geographical structure of the population in terms of the output time. In the application for health certificate and declaration of hukou to make the corresponding restrictions. At the time of household registration, a child's surname must take the surname of

one of the husband and wife, not the last name of another person, and no change of surname for life. The adopted child must take the surname of one side of the husband and wife.

The optimization of socialization. Encouraging the development of family industry, ensuring the exchange ability of the market. Developing mechanized agricultural production. In large socialized collective labor units, in families whose family names exceed  $2/N$ , both husband and wife can only add one ginseng plus social paid labor, and families whose family names are less than  $2/N$  do not require. A divorced family may participate in paid social labor. Children over 18 years of age or after graduation from college may participate in paid social work, and after marriage they may join the foregoing. Those who do not take part in paid labor still need to be educated to cultivate good offspring.

### B. *The Relationship between the Economy, Material and Material Products of the Entity and the Entity is Optimized in the Social Structure*

Because the fruits of labour have been distributed to specific entities and individuals, in this link, the entity pays great attention to and emphasizes the regulation of legal protection of personal property, even though the fruits of the assigned labor are obtained through non-socialized means. If the vested interest of this link is too obvious, it is still in the public view. The public judgment, the judgment of the law and the optimization and adjustment of the social structure will still divide those vested interests which are unreasonable and illegal. Unreasonable benefits derived from the optimal adjustment of the social structure to divide. Illegal vested interests are divided by the law, and vested interests that are illegally obtained and consumed shall be repaid by immediate family members, thus forming a binding force within the family. Instead of bankruptcy debts, the purchase and sale of a purchase or sale will solve the problem without solving the problem. In large socialized institutions, a predecessor is required to deliver his post at zero debt.

### C. *The Relationship between the Entity Person and the Entity Person's Knowledge, Spirit Product the Optimization in the Social Structure*

The spiritual product here refers to the artistic product and the scientific research innovation product which can bring people the spiritual enjoyment and the aesthetic enjoyment. Knowledge refers to both the part of the producer of spiritual products that has been sold and the knowledge of the lack of knowledge. Knowledge has three links in socialized structure: production, transportation and consumption. One of the causes of confusion in the field of knowledge is that there is a distinction between idealism and materialism in people's ideologies. Materialists do not attach importance to knowledge, but they do not know or are willing to ignore all human behavior in knowledge. The second reason is that people who are unknown are the people who make great contributions to the society, so the spread of celebrity knowledge takes the form of a fee instead,

which prevents the progress of the society. Profit people often buy the knowledge of celebrities, spread and consume knowledge in order to make profits, so in the “transfer of desire and Social Equity” article, I proposed a way to benefit people to buy names, to do charity and social public works. Support for the production of art and knowledge, not celebrities to facilitate the purchase of spiritual products. There are problems in the production of art and knowledge, especially in the knowledge and network information society. One of the functions of query convenience has basically solved this problem. The positive role of the Internet information society also lies in: “We believe that there is now a new round of Internet politics, formed by the implosion of the media and politics into popular culture. As a result, an unprecedented number of people are using the Internet and other technologies to produce innovative democratic tools and models [2]”. The transport of art and knowledge is made up of art dealers, publishing systems, politicians, schools, networks, etc. The negative effect of the network information society is to free some art and knowledge, to prevent the production of art and knowledge, also to create the art and knowledge producer, art the unemployment of the publishing system and the fact that teachers would be unemployed if schools were not for the protection provided by their diplomas combined to prevent the evolution of a society as a whole. “Programs written by activists to share music, movies, television and other media documents drive the cultural industry to launch offensive campaigns against technological culture, which are now being staged in the media, courts and governments [2]”. Of course. From the point of view of the whole world, free knowledge resources are undoubtedly contributing to the progress of all mankind. The question is how to solve the problem of the life of art and knowledge producers in other fields where it is not free there are problems.

The existing solution is the network block chain, but this paid query is independent of the author, and the publishing system and the network provider are the beneficiaries. “Ennis found that the media can be divided into two categories. There is a fundamental difference between the media that extends in favorable space and the medium that is conducive to continuity in time. For example, slate text and clay writing durable, they carry the eternal nature of the text, easy to pass on. However, they are not easy to transport, easy to produce, not easy to use, and thus not conducive to space dissemination. On the contrary, papyrus and paper are light, easy to transport, easy to use, and can spread messages over long distances, yet their ” [3] in other words, the limitation of network communication lies in the continuity of time. Optimization is that the art and knowledge of the transport link must purchase the right to transport from the producer. The consumption of art and knowledge is provided by the lack of art and knowledge, art enjoyment, knowledge learners who are students, lack of knowledge, knowledge users paid consumption.

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